

03-16-01

To the Commissioner of Patents and Trademarks:

Submitted herewith for filing is the patent application of:

Inventor: James G. Watson

PRECISION ELECTRIC MITER BOX

Enclosed are:

- ☒ 11 sheets of drawing.
- ☐ An assignment of the invention to _____.
- ☐ A certified copy of an _____ application.
- ☐ An associate power of attorney.
- ☒ Declaration and Power of Attorney - Original Application and Information Disclosure Statement (7 references).

Small Entity Status: Yes ☒ No ☐

The filing fee has been calculated as shown below:

(Col. 1)		(Col. 2)		SMALL ENTITY			OTHER THAN A SMALL ENTITY	
FOR:	NO. FILED	NO. EXTRA		RATE	FEE		RATE	FEE
BASIC FEE					\$ 355	OR		\$ 710
TOTAL CLAIMS	15 -20=	* 20		x 9 =	\$ -0-		x 18 =	\$
INDEP. CLAIMS	3 -3=	* 3		x 40 =	\$ -0-		x 80 =	\$
MULT. DEPENDENT CLAIM PRESENTED				+135	\$		+ 270 =	\$
*If the difference in Col. 1 is less than zero, enter "0" in Col. 2.				TOTAL	\$ 355	OR	TOTAL	\$

- ☐ Please charge my Deposit Account No. 02-2839 in the amount of \$ _____. A duplicate copy of this sheet is enclosed.
- ☒ A check in the amount of \$ 355.00 to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 02-2839. A duplicate copy of this sheet is enclosed.
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 C.F.R. 1.17.
- ☐ The Commissioner is hereby authorized to charge payment of the following fees during the pendency of this application or credit any overpayment to Deposit Account No. 02-2839. A duplicate copy of this sheet is enclosed.
- ☐ Any patent application processing fees under 37 C.F.R. 1.17.
- ☐ The issue fee set in 37 C.F.R. 1.18 at or before mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).
- ☐ Any filing fees under 37 C.F.R. 1.16 for presentation of extra claims.

Case Docket No. 21046-PA
FORM PTO-1082.

Robert M. Gamson March 15, 2001
Robert M. Gamson
Reg. No. 32,986

POSTAL SERVICE CERTIFY THAT THIS CORRESPONDENCE IS
DEPOSITED WITH THE UNITED STATES POSTAL
SERVICE AS EXPRESS MAIL IN AN ENVELOPE ADD-
RESSED TO: COMMISSIONER OF PATENTS AND TRADE
MARKS, WASHINGTON, D.C., 20231, ON _____

DATE: March 15, 2001

EXPRESS LABEL # EF136629665115

BY: Carolyn A. Butler

989808/60
03/15/01
U.S. PTO



LEONARD BLOOM & ASSOCIATES, LLC

INTELLECTUAL PROPERTY
LAW OFFICES

401 WASHINGTON AVENUE, SUITE 905
TOWSON, MARYLAND 21204

PRACTICE LIMITED TO
PATENTS, TRADEMARKS, COPYRIGHTS,
LICENSING & UNFAIR TRADE CAUSES

TELEPHONE: (410) 337-2295
FACSIMILE: (410) 337-2296
E-MAIL: bkpatent@mindspring.com

March 15, 2001

VIA EXPRESS MAIL
EF136629665US

To the Honorable Commissioner
of Patents and Trademarks
Washington, DC 20231

Re: Our Docket No. 21046-PA

Dear Sir:

Enclosed please find the following:

1. New U.S.A. patent application entitled "PRECISION ELECTRIC MITER BOX", including specification, claims and abstract (18 pages) and formal drawings (11 sheets), James G. Watson, Inventor.
2. Declaration duly executed.
3. Information Disclosure Statement (with 9 references).
4. Form PTO/SB/42 duly executed.
5. Form PTO-1082 duly executed, in duplicate.
6. Our check No. 6067, in the amount of \$355.00, to cover the application filing fee.
7. Our post card. (Please date stamp and return.)

WE HEREBY CERTIFY THAT THIS CORRESPONDENCE IS
BEING DEPOSITED WITH THE UNITED STATES POSTAL
SERVICE AS EXPRESS MAIL IN AN ENVELOPE ADD-
RESSED TO: COMMISSIONER OF PATENTS AND TRADE
MARKS, WASHINGTON, D.C., 20231, ON _____

DATE: March 15, 2001

EXPRESS LABEL # EF 136629665 US

BY Carolyn A. Butler

LEONARD BLOOM & ASSOCIATES, LLC

The Honorable Commissioner
of Patents and Trademarks

2

March 15, 2001

The inventor is:

James G. Watson
9613 Haven Farm Court, Unit G
Perry Hall, MD 21218-9064
Citizenship: U.S.A.

The applicant is a small entity.

Please address all correspondence to:

LEONARD BLOOM & ASSOCIATES, LLC
Intellectual Property Law Offices
401 Washington Avenue, Suite 905
Towson, MD 21204.

If there are any additional fees required, please charge our Deposit Account No. 02-2839.

Thank you for your cooperation and assistance.

Respectfully submitted,



Robert M. Gamson

RMG/chb
Enclosures